

SIKKIM

GOVERNMENT  **GAZETTE**

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

Gangtok	Tuesday 10th June, 2014	No. 235
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**GOVERNMENT OF SIKKIM
DIRECTORATE OF CAPACITY BUILDING
HUMAN RESOURCE DEVELOPMENT DEPARTMENT
GANGTOK – 737101**

No. 216 /GOS/DHRD/CB

Date:- 9/05/2014

NOTIFICATION

The Governor of Sikkim is hereby pleased to notify the following further to amend the notification number 129/GOS/DOP/CB dated 16th October, 2008 published in the Sikkim Government Gazette Extraordinary number 483 dated 16th October, 2008, regarding guidelines/criteria for implementation of Comprehensive Educational Loan Scheme (CELS), Chief Ministers Self Employment Scheme (CMSES), Chief Ministers Free Scholarship Scheme (CMFSS) and for grant of training/ vocational courses under Skill Development Scheme implemented by the Directorate of Capacity Building, DoPART, Government of Sikkim, as under, namely: -

(1) In the said notification, in Serial number 1, under the heading "Comprehensive Educational Loan Scheme" (CELS) –

(i) under the sub-heading "Eligibility", (a) in clause (i), for the words and figure ₹.2.50 lakhs annually for study within India and ₹.5.00 lakhs in case of study in foreign countries", the words and figure ₹ 5.00 lakhs annually for study within Sikkim, ₹ 7.50 lakhs annually for study outside Sikkim in India and ₹10.00 lakhs annually for study in foreign countries", shall be substituted;

(b) After clause (viii), the following clause shall be inserted, namely: -

(ix) The Comprehensive Educational Loan shall be available only for pursuing:-

- (a) Technical, professional and post graduate courses;
- (b) MBBS courses recognized by the Medical Council of India (MCI) whether in India or abroad;
- (c) Medical, post graduate or research work in a foreign university;

(2) under the sub-heading "Amount", in clause (ii), for the words and figure ₹.5.00 lakhs" the words and figure ₹10.00 lakhs", and for the words and figure ;₹ 7.50 lakhs", the words and figure ₹ 12.00 lakhs" shall, respectively be substituted;

(3) under the sub-heading "Procedure" for clause (i), the following clause shall be substituted, namely:-

- (i) The applications for loan shall be received from the month of June to August of each year.

By order and in the name of the Governor.

**DR. THOMAS CHANDY
PRINCIPAL SECRETARY**